

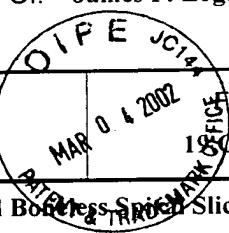
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. **#**
Logan-006 **2**

In Re Application Of: **James P. Logan, Jr.**

83-2102
DW

Serial No.
10/040,163



Filing Date
18 October 2001

Examiner

Group Art Unit

Title: **Improved Batters, Sliced Meat Product and Method of Slicing the Same**

**COPY OF PAPERS
ORIGINALLY FILED**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
Logan-006

In Re Application Of: James P. Logan, Jr.

Serial No.
10/040,163

Filing Date
19 October 2001

Examiner

Group Art Unit

Title: Improved Boneless Spiral Sliced Meat Product and Method of Slicing the Same



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-2166 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____

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Robert M. Bowick
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The Matthews Firm
1900 West Loop South
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Certificate of Mailing by First Class Mail

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Matt Robinson

Typed or Printed Name of Person Mailing Correspondence

Dated: FEB 20, 2002

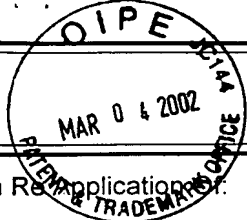
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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
Logan-006

In Reply, Application of: **James P. Logan, Jr.**

Serial No.
10/040,163

Filing Date
19 October 2001

Examiner

Group Art Unit

Title: **Improved Boneless Spiral Sliced Meat Product and Method of Slicing the Same**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**Return Post Card;
Transmittal of Information Disclosure Statement;
Information Disclosure Statement; and
Copies of Cited References.**

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Dated: **FEB 29, 2002**

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